U.S. Department of Labor 4 Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution. fines, or covil penalties as provided by 29 U.S.C 439 or 440.

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Carrier March	

1. File Number U .. /63/9

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From

	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name James D Clark	Name Communications Workers of America
	Labor Organization File Number 000-188
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 2360 W. Dorothy Lane	Street 501 Third Street MW
City Dayton	City Washington
State Ohio ZIP Code + 4 45439	State District of Columbia ZIP Code + 4 20001
5. Position in labor organization. Conference Board Chairman	
(except as specified in the	ur spouse or minor child directly or indirectly had any of the following interests e exclusions set forth in the instructioាន):
A. Held an interest in, engaged in transactions (including loans) wit monetary value from an employer whose employees your organ	th, or derived income or other economic benefit of mization represents or is actively seeking to represent.
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if ar y:	
P.O. Box, Bldg., Room No., if any	
Physia	7.b. Amount.
Street	
City	\$0
State ZIP Code + 4	
	Signature
15. Signature and verification. The undersigned declares, under pena submitted in this report (including the information contained in any accorundersigned's knowledge and belief, true, correct, and complete. (See t	alty of Perjury and other applicable penalties of the law, that all of the information mpanying documents), has been examined by the signatory and is, to the best of the the section on penalties in the instructions.)
Signed James Coal	On 8/15/2005 937-825-0449
/	5 . 7.1. 1.1

Date

Telephone Number

Name of Person Filing James Clark	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any).	9. Business deals with:	
Name Harbauch Hotels		
Trade Name, if any: Riviera Resort	a. Labor Organization	
P.O. Box, Bldg., Room No., if any	b. Trust	
Street 1600 North Indian Avenue	C. Employer	
City Palm Springs		
State California ZIP Code + 4 92262		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name Delphi	Hotel Was contracted for 2004 IUE-CWA/ Delphi Health and Safety Conference	
Trade Name, if ar y:		
P.O. Box, Bldg., Room No., if any		
Street 5725 Delphi Drive	A4 h Annanimate della value of such della	
City Troy	Approximate dollar value of such dealing. Nature of interest held or income received.	
-	Refreshment/snack welcoming basket	
State Michigan ZIP Code + 4 48098		
	12.b. Amount. \$70	
	12.0. Fanbant. \$70	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Ccde + 4		
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	